



**PSM/CTC/1/01 (136) Vol. 1**

16<sup>th</sup> June 2022

**RE: ADDENDUM NO. 3**

Dear bidders,

**RE: TENDER NO. KPA/136/2021-22/CE - FRAMEWORK AGREEMENT FOR DRAINAGE AND WATER RETICULATION**

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Pursuant to clause 10.1 of the tender document the Authority hereby issues the following clarification: -

**Submission deadline is extended to 1000hrs on Tuesday 5<sup>th</sup> July 2022.**

All other conditions remain the same.

Daniel Amuyunzu

**HEAD OF PROCUREMENT AND CONTRACT MANAGEMENT**  
**For: GENERAL MANAGER SUPPLY CHAIN**  
**For: Ag. MANAGING DIRECTOR**

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